

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Chowchilla CAPM  
**Lead Agency:** Caltrans **Contact Person:** Trais Norris  
**Mailing Address:** 2015 W. Shields Avenue, Ste. 100 **Phon** (559) 320-6045  
**City:** Fresno **Zip:** 93726 **County:** Fresno

**Project Location:** County: Madera City/Nearest Chowchilla  
Cross Streets: State Route 233 from Avenue 24 1/2 and State Route 99 Community: Zip Code:  
Longitude/Latitude (degrees, minutes and seconds): N / W Total Acres:  
Assessor's Parcel No.: Section: Twp.: Range: Base:  
Within 2 Miles: State Hwy #: 233, Waterway Ash Slough  
Airports: Railways: Schools:

**Document Type:**  
CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final  
Document  Neg Dec (Prior SCH No.)  Draft EIS  
 Mit Neg Dec Other:  Other: CE  FONSI

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Rehab/Complete Streets  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Supply/Groundwater  
 Biological Resources  Minerals  Soil  Wetland/Riparian  
 Coastal Zone  Noise  Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Population/Housing Balance  Solid Waste  Land Use  
Economic/Jobs Public Services/Facilities Traffic/Circulation Other:  Cumulative Effects

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes to improve State Route 233 in Madera County in the City of Chowchilla from Avenue 24½ to State Route 99. Improvements would rehabilitate pavement and upgrade

Transportation Management System (TMS) elements, including signals, roadside signs and guardrail, and construct Complete Streets elements, including bike lanes, Americans with Disabilities Act-compliant (ADA) curb ramps, bulb-outs parking bays, enhanced visibility crosswalks, flashing beacons, lighting, sidewalks, and broadband.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School                             |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Construction  |
| <input checked="" type="checkbox"/> California Highway Patrol        | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> Caltrans District # 6            | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 4/15/24 Ending Date 5/15/24

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Signature of Lead Agency Representative: G William "Trais" Norris, III Digitally signed by G William "Trais" Norris, III  
Date: 2024.04.11 09:06:20 -0700 Date 4/11/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.