

**California Local HSIP Advisory Committee**  
**Meeting Agenda, Thursday**  
**March 23, 2023, 1:00 pm – 3:30 pm**  
**Zoom Meeting**

<https://csus.zoom.us/j/89291996364?pwd=eUJ4OWVmUII3MURpZ3d2WDNSSDIXUT09>

**Meeting ID: 892 9199 6364, Passcode: 349195**  
**Dial-in number: 1 (669) 900-6833 (US San Jose)**

| <b>Time*(pm)</b>                                | <b>Topic</b>                                                                                                                        | <b>Lead(s)</b>  |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1:00 – 1:05                                     | Welcome & Committee Updates                                                                                                         | Robert/Trisha   |
| 1:05 – 1:40                                     | Brief the Committee:<br>H8-07-003(Carson), H8-07-029 & -033 (Los Angeles Co.), H8-07-046 (San Fernando), and H9-06-017 (Tulare Co.) | Robert/Trisha   |
| 1:40 – 2:00                                     | Project Extension Request:<br>H8-07-024 (LA City)                                                                                   | Robert/Trisha   |
| 2:00 – 2:15                                     | Committee Charter Update, Review, and Approval                                                                                      | Robert          |
| 2:15 – 2:20                                     | OA Update and Safety Project Delivery Status                                                                                        | Chiu            |
| 2:20 – 2:35                                     | Update on HR3 and VRU Obligations                                                                                                   | Robert          |
| 2:35 – 2:45                                     | Summary Results of Cycle-11 Call-for-Projects                                                                                       | Richard/ Robert |
| 2:45 – 3:15                                     | Roundtable                                                                                                                          | ALL             |
| Adjourn                                         |                                                                                                                                     |                 |
| <b>*Times are approximate</b>                   |                                                                                                                                     |                 |
| <b>Next Meeting: 1:00-3:30 PM, May 25, 2023</b> |                                                                                                                                     |                 |