**Exhibit 25-C: State-Only Finance Letter**

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| **DEPARTMENT OF TRANSPORTATION** | | | | | | | | |  | | | | | | | | **Date:** | | |  | | | | |
| **ACCOUNTING SERVICE CENTER** | | | | | | | | |  | | | | | | | | **Agency:** | | |  | | | | |
| **LOCAL PROGRAM ACCOUNTING BRANCH** | | | | | | | | |  | | | | | | | | **Project No.:** | | |  | | | | |
|  | | | | | | | | |  | | | | | | | | **Advantage ID.:** | | |  | | | | |
| **Attention.:** | | | |  | | | | |  | | | | | | | | **PPNO:** | | |  | | | | |
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|  | | | | | | | | | | **P/L** | **TOTAL COST** | | | **PARTICIPATING**  **COST** | | **STATE-ONLY FUNDS** | | **LOCAL FUNDS** | | | | **OTHER FUNDS** | | **OTHER FUNDS** |
|  | | | | | | | | |  |  | | |  | |  | |  | | | |  | |  |
| **Environmental & Permits** | | | | | | | | |  |  | | |  | |  | |  | | | |  | |  |
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| **Plans, Specs, & Estimate** | | | | | | | | |  |  | | |  | |  | |  | | | |  | |  |
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| **Right of Way** | | | | | | | | |  |  | | |  | |  | |  | | | |  | |  |
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| **Construction** | | | | | | | | |  |  | | |  | |  | |  | | | |  | |  |
| **Contract Items** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
| **Suppl. Work** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
| **Contingencies** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
| **Contingencies** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
| **Agency Furn. Mat.** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
| **Constr. Engineering** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
| **Force Acct. Amt.** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
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| **Construction Total** | | | | | |  | |  |  |  | | |  | |  | |  | | | |  | |  |
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| **TOTALS:** | | | | | | | | | |  | | |  | |  | |  | | | |  | |  |
| **ALLOCATION BY:** | | | | | | | | |  | | |  | | **Questions regarding this finance letter should be directed to:** | | | | | | | | | |
|  | | | | | | | | | **Signature:** | | |  | | | | | | **Printed name:** | |  | | | |
| **CTC** |  | | |  |  | |  | | | |  | | |  | |  | |  | | | |  | |
| **Date:** |  | | |  |  | | **Title:** | | | |  | | | | | | | **Telephone number:** | | | |  | |
|  | | | |  | | | | |  | | |  | |  | |  | |  | | | |  | |
| **REMARKS:** | |  | | | | | | | | | | | | | | | | | | | | | |
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