|  |  |
| --- | --- |
| STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION |  EXHIBIT |
| **BUILDING CHECK SHEET** |  7-EX-8 |
| (Form #) |  |

|  |  |
| --- | --- |
| Property Address |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  | **Room (name or No.)** |
|  | **TYPE (Use)** |  | **FOUNDATION** |  |  |  | **WINDOWS** |  |  INT. FINISH W & C |
| [ ] | Single | [ ] | Concrete perimeter | [ ] | Double Hung |  | Plaster |  |  |
| [ ] | No. of rooms | [ ] | Brick | [ ] | Pier & Post | [ ] | Casement |  | Dry Wall |  |  |
| [ ] | No. of bedrooms | [ ] | Mudsill | [ ] | Concrete slab | [ ] | Steel sash |  | Celotex |  |  |
| [ ] | Multiple (# units) | [ ] |  |  |  | [ ] | Alum sash |  | Paneling |  |  |
| [ ] | Stories |  | **EXTERIOR** |  |  | [ ] | Screens |  | Wallpaper |  |  |
| [ ] |  | [ ] | Siding | [ ] | Brick |  | **HEATING** |  | Insulation |  |  |
|  | **AGE (Years)** | [ ] | Shingle | [ ] | Wood | [ ] | Gas |  | Unfinished |  |  |
| [ ] | Actual | [ ] | Board & Bat | [ ] | Aluminum | [ ] | Oil |  |  |  |  |
| [ ] | Observed | [ ] | Stucco | [ ] | Composition | [ ] | Electric | **FLOORS & COVERING** |
| [ ] | Rem. Life | [ ] | Conc. Blk. | [ ] |  | [ ] | Forced Air | **Room (name or No.)** | **Cond.** |
|  | **CONDITION** |  | **ROOF** |  |  | [ ] | Central |  | Hrdwd |  |
| [ ] | Excellent | [ ] | Hip | [ ] | Wd. Shingle | [ ] | Wall |  | Sftwd |  |
| [ ] | Good | [ ] | Gable | [ ] | Shake | [ ] | Floor |  | Cncrt |  |
| [ ] | Fair | [ ] | Flat | [ ] | Comp. Sh. | [ ] |  |  | Tile |  |
| [ ] | Poor | [ ] | Gtr. & Dns. | [ ] | Rock/Gravel | [ ] | Fireplace |  | W.W.C. |  |
|  | **QUALITY** | [ ] |  | [ ] |  | [ ] |  |  |  | Vinyl |  |
| [ ] | Very Good |  | **PLUMBING** |  |  |  | **COOLING** |  | Linol. |  |
| [ ] | Good | [ ] | Special | [ ] | Laundry Tray | [ ] | Refrig. |  |  |  |  |
| [ ] | Average | [ ] | Standard | [ ] | Wtr Softener | [ ] | Evaporative | **(⎯⎯⎯⎯⎯⎯ ELECTRICAL⎯⎯⎯⎯⎯⎯)** |
| [ ] | Fair | [ ] | Minimum | [ ] | Wtr Htr Size | [ ] | Room | [ ] | Special | [ ] | Many |
| [ ] | Low | [ ] |  | [ ] |  | [ ] | None | [ ] | Standard | [ ] | Average |
|  |  |  |  |  |  |  |  | [ ] | Minimum | [ ] | Few |
|  |  |  |  |  |  |  |  | [ ] | 220 V | [ ] |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **KITCHEN** |
|  | **DRAIN & SPLASH** |  |  | **CABINETS** |  | **(⎯⎯⎯⎯⎯⎯⎯⎯⎯⎯⎯⎯⎯ BUILT-INS ⎯⎯⎯⎯⎯⎯⎯⎯⎯⎯⎯⎯)** |
| [ ] | Tile |  | [ ] | Special |  | [ ] | Range | [ ] | Fan | [ ] | Garbage Disp. |
| [ ] | Formica |  | [ ] | Adequate |  | [ ] | Oven | [ ] |  | [ ] | Dishwasher |
| [ ] |  |  | [ ] | Minimum |  | [ ] | Hood | [ ] |  | [ ] | Refrigerator |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **BATHROOMS** |
| **#1** | **#2** | **#3** | **FIXTURES** |  | **#1** | **#2** | **#3** | **TILE WORK** |  | **#1** | **#2** | **#3** | **SPECIAL** |
|  |  |  | Number |  |  |  |  |  Full O.T. |  |  |  |  | Heater |
|  |  |  | Shower O.T. |  |  |  |  |  Min. O.T. |  |  |  |  | Pullman Lav. |
|  |  |  | Stall Shower |  |  |  |  |  Shower |  |  |  |  | Fan |
|  |  |  | Glass Door |  |  |  |  |  |  |  |  |  |  | Wallpaper |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  **GARAGE** |  **CARPORT** |
| **(⎯⎯⎯⎯⎯⎯⎯⎯ TYPE ⎯⎯⎯⎯⎯⎯⎯)** |  | **CONSTRUCTION** |  |  |  | **FLOOR** |  | **SPECIAL** |
| [ ] | Attached | [ ] | Double | [ ] | Siding |  | [ ] | Concrete |  | [ ] | Laundry Trays |
| [ ] | Detached | [ ] | Single | [ ] | Stucco |  | [ ] | Dirt |  | [ ] |  |
| [ ] |  | [ ] |  | [ ] |  |  | [ ] |  |  | [ ] |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **LANDSCAPING** |  |  |  | **MISCELLANEOUS** |  |  |  |  |  | **PROPERTY IS** |
| [ ] | Extensive |  | Walls |  |  | Wells |  |  |  | [ ] | Over-improved |
| [ ] | Normal |  | Fencing |  |  | Septic Tanks |  |  |  | [ ] | Properly-improved |
| [ ] | Minimum |  | Sprinklers |  |  | Swimming Pools |  |  |  | [ ] | Under-improved |
| [ ] | None |  | Flatwork |  |  |  |  |  | [ ] |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **BASEMENT** (*Size and construction detail)* |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **REMARKS** (*Unusual or unique features, or special comments)* |  |
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