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| Grantor \_\_\_\_\_ | |  | | |  | | | | | | |
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|  | | | | | Dist |  | Co |  | Rte |  | Post |
|  | | | | |  | | |  |  | | |
|  | | | | | Parcel No. | | |  | Exp Auth | | |

It is mutually agreed by the undersigned and the State of California as follows:

1. The undersigned represent(s) and warrant(s) that they are (he/she is) the owner(s) of the property shown in red on the map attached hereto and made a part hereof, and that they have (he/she has) the exclusive right to give this permit.
2. It is understood and agreed by and between the parties hereto that this construction permit will terminate upon the completion of the highway construction project.
3. The State of California, or its agent, is granted the right to enter upon the grantor’s property as necessary for the purposes of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. The parties to this construction permitshall, pursuant to Section 21.7(a) of Title 49, Code of Federal Regulations, comply with all elements of Title VI of the Civil Rights Act of 1964. This requirement under Title VI and the Code of Federal Regulations is to complete the USDOT Non-Discrimination Assurance requiring compliance with Title VI of the Civil Rights Act of 1964, 49 C.F.R. Parts 21 and 28 C.F.R. Section 50.3.

Further, no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity that is the subject of this construction permit.

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| RECOMMENDED FOR APPROVAL: | |  |  | |
|  | |  | STATE OF CALIFORNIA | |
|  | |  | DEPARTMENT OF TRANSPORTATION | |
|  | |  |  | |
| By |  |  |  | |
|  | Right of Way Agent |  |  | |
|  | |  | By |  |
|  | |  |  | District Division Chief |
|  | |  |  | Right of Way |
| By |  |  |  | |
|  | Chief, Acquisition Branch |  |  | |