

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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Serious Drought.  
Help save water!

December 3, 2014

11-SD-8-R61.2/R77.8

11-407004

Project ID 1100020392

ACNHPI-008-1(315)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY NEAR BOULEVARD AND JACUMBA FROM 0.1 MILE EAST OF CRESTWOOD ROAD UNDERCROSSING TO THE IMPERIAL COUNTY LINE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, December 18, 2014.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions* the Bid book, *Information Handout*, and the Federal Minimum Wages with Modification Number 16 dated 11/14/14.

Project plan sheets 20, 21, 22, 23, and 24 are replaced and attached for substitution for the like-numbered sheets.

Project plan sheet 53A is added and attached for addition to the project plans.

In the Special Provisions, Section 2-1.06B is replaced as attached.

The *Information Handout* is replaced as attached.

In the *Bid* book, in the "Bid Item List," Items 63 and 64 are added.

In the *Bid* book, in the "Bid Item List," Item 62 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

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Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-407004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-407004)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



LAURIE BERMAN  
District Director

Attachments

**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

<b>Supplemental Project Information</b>	
Means	Description
Included in the <i>Information Handout</i>	MOU, Campo Band of Mission Indians, dated September 19, 2014 TERO Highway Construction Permit (THCP) dated September 14, 2014 Water Availability Letter, dated June 25, 2014 Electronic Files, dated November 24, 2014
Available as specified in the <i>Standard Specifications</i>	Bridge As-Built Drawings

**BID ITEM LIST**  
**11-407004**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
61	860930	TRAFFIC MONITORING STATION	LS	LUMP SUM	LUMP SUM	
62	BLANK					
63	370120	ASPHALT-RUBBER BINDER	TON	1,930		
64	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID:**

**\$**  
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