

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

April 22, 2016

11-SD-8-15.3/R21.6

11-413504

Project ID 1113000038

ACNHPI-008-1(319)E

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY IN AND NEAR EL CAJON FROM JOHNSON AVENUE UNDERCROSSING TO 0.2 MILE WEST OF LAKE JENNINGS PARK ROAD UNDERCROSSING to revise the *Notice to Bidders and Special Provisions* and the *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, May 3, 2016.

In the Special Provisions, Section 2-1.06B is replaced as attached.

The *Information Handout* "Electronic Pavement Profiles" is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-413504](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-413504)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



LAURIE BERMAN  
District Director

Attachments

**Add between the 1st and 2nd paragraphs of section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	Water Availability Letter Dated July 27, 2015 Hazardous Materials Initial Site Assessment Memorandum dated July 10, 2015 Aerially Deposited Lead Survey Report dated May 29, 2015 Corrosion Study dated February 20, 2015 Electronic Pavement Profiles
Available as specified in the <i>Standard Specifications</i>	Cross-Sections