

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

May 20, 2016

11-SD-5,52-R25.5/R26.3,0.0/0.6

11-419704

Project ID 1114000144

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY IN SAN DIEGO AT ROUTE 5/52 SEPARATION to revise the project plans, the *Notice to Bidders and Special Provisions*, and the *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, May 25, 2016.

Project plan sheets 2, 3, 4, and 5 are replaced and attached for substitution for the like-numbered sheets.

In the *Special Provisions*, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is replaced as attached.

The *Information Handout* is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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11-419704  
Project ID 1114000144

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-419704](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-419704)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read 'Laurie Berman', with a long horizontal flourish extending to the right.

LAURIE BERMAN  
District Director

Attachments

## 2 BIDDING

**Add between the 1st and 2nd paragraphs of section 2-1.06B:**

The Department makes the following supplemental project information available:

### Supplemental Project Information

| Means                                                        | Description                                              |
|--------------------------------------------------------------|----------------------------------------------------------|
| Included in the <i>Information Handout</i>                   | Electronic Pavement Profiles                             |
| Available as specified in the <i>Standard Specifications</i> | Bridge as-built drawings<br>Electronic Pavement Profiles |

# INFORMATION HANDOUT

For Contract No. 11-419704  
At 11-SD-5,52-R25.5/R26.3,0.0/0.6

Identified by  
Project ID 1114000144

## ELECTRONIC FILES

Electronic Pavement Profiles